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Board of Education Meeting  
Agenda  
March 20th, 2025

1. Call to Order 5:30 pm
2. Roll Call
3. Adopt Agenda
4. Recognitions
5. Citizen Participation (See Board Policy BDDH)
6. Unfinished Business
7. New Business
  - a. Consent Agenda (Action)
    - i.  February 27, 2025 Reg Session Board Mins.pdf
    - ii. Payroll transfer of
    - iii.  Bus #50947 Surplus (Reference p. 1 and 2)
  - b. Stellar Virtual Presentation (Informational)
  - c. Stellar Virtual Partnership Proposal (Action)
    - i.  Stellar Virtual Partnership Proposal (Reference p. 3, 4, 5, 6)
      1.  DESE Baseline Salary Grant Memo (Reference p. 7)
      2.  Financial Impact Analysis - Sheet1 (1).pdf (Reference p. 8)
      3.  FY 25-26 SAT (Reference p. 9)
      4.  FY 25-26 Governor's Recommendations (Reference p. 10)
      5.  2024-2025 Teacher's salary schedule - Sheet3 (3).pdf (Reference p. 11)
      6.  Teacher to student - Student to core teacher ratio.pdf (Reference p. 12)
      7.  Draft Missouri ESP Agreement.3 10 2025.docx (Reference p. 13-34)
  - d. 2024-2025 MCE Policy Updates (Action)
    - i.  Policy 5550 Update Proposal (Reference p. 35 and 36)
      1.  Policy 5550 Support Services Food Service Program Meal Charges ... (Reference p. 37 and 38)
  - e. 2025-2026 District Employee Health Insurance Plan (Action)
    - i.  2025-2026 Employee Health Insurance Services Proposal (Reference p. 39, 40)
      1.  Cole County R-I School District Medical Rates.pdf (Reference p. 41, 42)
      2.  2024-2025 PPO Plans (Reference p. 43)
      3.  2024-2025 HSA Plans (Reference p. 44)
      4.  2025-2026 Insurance Cost Analysis (Reference p. 45)
      5.  2025-2026 Employee Insurance Benefit Changes (Reference p. 46-50)
      6.  Upcoming Staff OSBA Presentation (Reference p. 51)
      7. [Upcoming District Health Fair](#) (Reference p. 52)
  - f. Consider Superior Choice Lawn Care for lawn care services (Action)

- i.  Lawn Care Proposal (Reference p. 53-54)
      1.  Bid Sheet-lawn mowing.doc (Reference p. 55)
8. Administrator's Reports (Informational)
  - a. [Elementary Board Report March 2025](#)
  - b.  March 2025 Athletic Director Board Report.pdf
  - c.  March 2025\_SpEd\_BOEReport.docx
9. Superintendent's Report (Informational)
  - a.  Superintendent's Report March 2025 (Reference p. 56-57)
    - i.  FY 24-25 Expense Report.xlsx (Reference p. 58)
    - ii.  FY 24-25 Revenue Report.xlsx (Reference p. 59)
    - iii.  Cole County R-1 School District-Perpetual Calendar-SY 2024-2025 (Reference p. 60-63)
10. Board Input and Concern
11. Closed Session -- Motion to adjourn from regular session to executive session as provided for under Missouri Revised Statutes 610.021 for the purpose of reviewing Personnel as provided for under statutes 610.021
12. Adjourn

**Administration:** Danielle Gruebel (High School Principal), Tina Kauffman (Elementary Principal), Lori Clark (Special Services Director), Lucas Branson (Dean of Students) **Board of Education:** Adam Weber (President), Christina Wood (Vice President), Jenifer Seaver (Secretary), Renee Bungart, Elaine Buschjost, Ritchie Jenkins, Stephen Schnieders

**Cole R-I School District**

Acceptable Use Policy Continued

